National Institutional Ranking Framework Ministry of Education Government of India Welcome to Data Capturing System: SDG INSTITUTION

Submitted Institute Data for NIRF'2025'

Institute Name: Dhanalakshmi Srinivasan College of Arts & Science for Women [IR-B-C-35868]

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Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 735 | 670 | 670 | - | - | - |
| PG [2 Year Program(s)] | 621 | 651 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|---|--|
| UG [3 Years Program(s)] | 0 | 2045 | 2045 | 1875 | 170 | 0 | 89 | 1301 | 239 | 1133 | 0 | 18 |
| PG [2 Year Program(s)] | 0 | 1207 | 1207 | 1074 | 133 | 0 | 30 | 758 | 61 | 695 | 0 | 32 |

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) | | | | | |
|--|---------|---------|----------------|--|--|
| | | Total S | Total Students | | |
| Full Time 2 | | | | | |
| Part Time | | 2 | | | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | | | |
| | 2023-24 | 2022-23 | 2021-22 | | |
| Full Time | 1 | 0 | 0 | | |

IPR

Part Time

| Calendar year | 2023 | 2022 | 2021 | |
|--------------------------|------|------|------|--|
| No. of Patents Published | 5 | 5 | 8 | |
| No. of Patents Granted | 2 | 0 | 0 | |

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Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|----------------|---------|---------|---------|
|----------------|---------|---------|---------|

| Total no. of Sponsored Projects | 7 | 5 | 1 |
|--|--------------------------------------|--|----------------------------|
| Total no. of Funding Agencies | 3 | 5 | 1 |
| Total Amount Received (Amount in Rupees) | 1030000 | 737500 | 1700000 |
| Amount Received in Words | Rupees Ten Lacs Thirty Thousand Only | Rupees Seven Lacs Thirty Seven Thousand Five Hundred Only | Rupees Seventeen Lacs Only |

Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--|---------------------------|-------------------------------------|-------------------------------|
| Total no. of Consultancy Projects | 2 | 1 | 2 |
| Total no. of Client Organizations | 1 | 1 | 2 |
| Total Amount Received (Amount in Rupees) | 1400000 | 160000 | 2800000 |
| Amount Received in Words | Rupees Fourteen Lacs Only | Rupees One Lacs Sixty Thousand Only | Rupees Twenty Eight Lacs Only |

PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Sustainable Living Practices

| 1. What initiatives has the institute undertaken to support national sustainability schemes? |
|---|
| Plastic-Free Campuses (Supporting Plastic Waste Management Rules) |
| Biodiversity and Afforestation (Supporting National Mission for a Green India) |
| Sustainable horticulture Practices |
| Environmental Education and Awareness Programs |
| Energy from Food Waste and Biogas Generation |
| Participating in Sustainable Development Goals |
| 2. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| Ban on single-use plastic items (e.g., straws, cutlery, plates) |
| 3. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply) |
| Energy-efficient buildings |
| Renewable energy installations |
| Offsetting emissions |
| Sustainable procurement |
| 4. What is the level of recycling infrastructure available on your campus? |
| Comprehensive infrastructure (bins, awareness, collection systems) |

| 5. What type of rainwater harvesting system has been implemented at your institution/university? |
|---|
| Rooftop Rainwater Harvesting System |
| Surface Runoff Harvesting System |
| Percolation Pit System |
| Recharge Wells |
| Storage Tank System |
| 6. Are there dedicated green spaces (e.g., parks, gardens, green roofs) on campus? |
| Campus Biodiversity Park |
| Eco-Friendly Green Belt |
| Botanical Garden |
| Sustainable Urban Forest |
| Herbal and Medicinal Plant Garden |
| Waterfront or Lake Reserve |
| Green Walkways and Lawns |
| Rainwater Harvesting Garden |
| Community Garden |
| Environmental Research Zones |
| 7.Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |
| Solar Panels |
| 8. Does your institution celebrate a dedicated Tree Planting Day or participate in large-scale tree plantation drives? |
| Annually with large-scale participation (1000+ trees planted each year) |
| 9. Does your institution in India publicly track and disclose its carbon footprint or other environmental metrics? (Please select all that apply) |
| Both carbon footprint and other environmental metrics are tracked and disclosed under initiatives like Swachh Bharat Abhiyan or Smart Campus programs |
| 10. How does the institution address social issues such as poverty, healthcare, and education in the local community? (Select all that apply) |
| Partnerships with local schools for education programs |
| Medical camps and healthcare initiatives |
| Employment or skill development training programs |
| Social entrepreneurship initiatives |
| 11. What is the institution's approach to minimizing food waste? |
| Food donation programs |
| Composting systems |
| Sustainable food procurement |
| 12.What sustainable transportation options does the institution promote or provide ? (Select all that apply) |
| |

| Public transportation subsidies |
|---|
| Bicycle-sharing programs |
| Electric vehicle charging stations |
| Carpooling incentives |
| Walking paths or pedestrian-friendly campus |

Sustainability Details

| Description | 2023 | 2022 | 2021 |
|-------------------|-------|-------|-------|
| Total Campus Area | 25.00 | 25.00 | 25.00 |
| Total Green Area | 12.25 | 11.18 | 11.18 |

Details of Energy and Water Consumption

| Description | 2023-24 | 2022-23 | 2021-22 |
|--|--|--|--|
| Total energy generated on campus, including solar and others (in KW) | 55680 | 50112 | 43096 |
| Total energy consumed based on electricity bill (in KW) | 3275827 | 2981003 | 2653092 |
| Capacity of Rain Water Harvesting (in litre) | 26255000 | 26255000 | 26255000 |
| Total Water Consumption (in litre) | 16884000 | 16039800 | 14435820 |
| Total water bill | 7200 | 7200 | 7200 |
| Amount in Word | Seven Thousand Two hundred Rupees only | Seven Thousand Two hundred Rupees only | Seven Thousand Two hundred Rupees only |

Details Related to Environment

| Description | 2023-24 | 2022-23 | 2021-22 |
|--|----------|----------|----------|
| Number of eco-friendly transportation facilities with capacity | 70.00 | 70.00 | 70.00 |
| Total number of trees in the campus | 20000.00 | 17500.00 | 16500.00 |
| Maximum air quality index (AQI) | 81.00 | 79.00 | 77.00 |
| Minimum AQI | 63.00 | 66.00 | 64.00 |
| Total capacity of eco-friendly transportation | 3500.00 | 3500.00 | 3500.00 |

Details of Waste generated, recycled and reused

| Description | 2023-24 | 2022-23 | 2021-22 |
|--|------------|------------|------------|
| Total waste generated (KG) | 1920.00 | 1980.00 | 1956.00 |
| Total e-waste generated (KG) | 227.00 | 250.00 | 212.00 |
| Total recycled and reused waste (in KG) | 537.00 | 558.00 | 542.00 |
| Total Food Waste generated in Campus (in KG) | 4140.00 | 4440.00 | 1752.00 |
| Volume of Reused Waste Water (in litre) | 6753600.00 | 6280848.00 | 5589955.00 |

| Volume of Food Waste Converted to Biogas Energy (in KG) | 4140.00 | 4440.00 | 1752.00 |
|---|---------|---------|---------|
| Amount of Biogas generated from the Food Waste (in KWH) | 464.00 | 497.00 | 196.00 |

Faculty Details

| Number of faculty members entered | 212 |
|-----------------------------------|-----|
| | |