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### DHANALAKSHMI SRINIVASAN COLLEGE OF ARTS & SCIENCE FOR WOMEN (AUTONOMOUS)



(For Candidates admitted from 2018-2019 onwards)

# **UG DEGREE EXAMINATIONS APRIL – 2021**

#### **B.B.A – AVIATION MANAGEMENT**

## ENTREPRENEURSHIP AND PROJECT MANAGEMENT

Time: 3 Hrs Max.Marks: 75

|     |  | PART – A              |  |                  |  |  |  |
|-----|--|-----------------------|--|------------------|--|--|--|
| CHO | OSE THE CORRECT ANSWER.  |                       |  | (10*1=10)        |  |  |  |
| 1.  | <i>Entrepreneurship</i> is also termed as  |                       |  |                  |  |  |  |
|     | a) Employment seeker   | b) Self employer      | c) Employer                                  | d) Investor.     |  |  |  |
| 2.  | Entrepreneurship can best be described as  |                       |  |                  |  |  |  |
|     | a) a process that requires setting up a business.  |                       |  |                  |  |  |  |
|     | b) taking a significant risk in a business context.                                      |                       |  |                  |  |  |  |
|     | c) having a strong vision.   |                       |  |                  |  |  |  |
|     | d) a process involving innovation, no  | ew products or servic | es, and value creati                         | on               |  |  |  |
| 3.  | Entrepreneurial development is the key to achieve all-round through acceleration of      |                       |  |                  |  |  |  |
|     | industrial and entrepreneurial activities.   |                       |  |                  |  |  |  |
|     | a) economic development  | b) increase in        | n profits                                    |                  |  |  |  |
|     | c) shareholders value  | d) business of        |  |                  |  |  |  |
| 4.  | As a new company grows, the entrepreneur will need to                                    |                       |  |                  |  |  |  |
|     | a) be responsive to changes in the m   |                       | b) ensure financial controls are maintained. |                  |  |  |  |
|     | c) build a management team.  |                       | d) all the above.                            |                  |  |  |  |
| 5.  | A is a set of activities which are networked in an order and aimed towards achieving the |                       |  |                  |  |  |  |
|     | goals of a project.  |                       |  |                  |  |  |  |
|     | a) Project b) Process  | c) Project ma         | anagement                                    | d) Project cycle |  |  |  |
| 6.  | Resources refers to  |                       |  | a) 116ject cycle |  |  |  |
|     | a) Manpower b) Machinery   | c) Materials          | ď  | All of the above |  |  |  |
| 7.  | The project life cycle consists of   |                       |  |                  |  |  |  |
|     | a) Understanding the scope of the pr   | oject                 | b) Objectives of the project                 |                  |  |  |  |
|     | c) Formulation and planning various  | activities            | d) All of the above                          |                  |  |  |  |

| 8.   | Following is(are) the responsibility(ies) of the project manager.                            |   |  |  |  |  |  |
|------|--|---|--|--|--|--|--|
|      | a) Budgeting and cost control  | b) Allocating resources                   |  |  |  |  |  |
|      | c) Tracking project expenditure  | d) All of the above                       |  |  |  |  |  |
| 9.   | TIIC is sponsored by the   |   |  |  |  |  |  |
|      | a) Government of Karnataka   | b) Government of Andhra Pradesh.          |  |  |  |  |  |
|      | c) Government of Kerala.   | d) Government of Tamil Nadu.              |  |  |  |  |  |
| 10   | . Venture capital is concerned with:   |   |  |  |  |  |  |
|      | a) New project having potential for higher profit  | b) New project of high technology         |  |  |  |  |  |
|      | c) New project having high risk  | d) All the above.                         |  |  |  |  |  |
|      | PART   |   |  |  |  |  |  |
| ANSV | VER ALL THE QUESTIONS  | (5*7=35                                   |  |  |  |  |  |
| 11   | a) Explain the functions of Entrepreneurs.   |   |  |  |  |  |  |
|      | (OF  | (3)                                       |  |  |  |  |  |
|      | b) Explain the role of Entrepreneurship in economic development                              |   |  |  |  |  |  |
| 12   | 12. a) What are the phases of EDP. Explain.  |   |  |  |  |  |  |
|      | (OF  | (4)                                       |  |  |  |  |  |
|      | b) Describe the significance of Entrepreneurial Envi   | ronment.                                  |  |  |  |  |  |
| 13   | a) What are the sources of business idea?  |   |  |  |  |  |  |
|      | (OR  | 9   |  |  |  |  |  |
|      | b) What are the types of projects? Explain.  |   |  |  |  |  |  |
| 14   | 14. a) What are the various subsidy schemes for SSIs?  |   |  |  |  |  |  |
|      | (OR  | <b>x</b> )                                |  |  |  |  |  |
|      | b) Write a short note on DIC.  |   |  |  |  |  |  |
| 15   | 15. a) What are the forms of financial assistance by the Commercial Banks to the Industries. |   |  |  |  |  |  |
|      | (OR  |   |  |  |  |  |  |
|      | b) Discuss the sources of market information   |   |  |  |  |  |  |
|      | PART   | – C                                       |  |  |  |  |  |
|      | ER ANY THREE QUESTIONS   | (3*10=30)                                 |  |  |  |  |  |
|      | 16. Explain the different types of Entrepreneur.   |   |  |  |  |  |  |
|      | 17. Discuss the factor influencing entrepreneurial growth.                                   |   |  |  |  |  |  |
| 18.  | 18. Describe the steps involved in identification and selection of a project.                |   |  |  |  |  |  |
| 19.  | 19. Explain the roles and responsibilities of a project manager.                             |   |  |  |  |  |  |
| 20.  | Explain the incentives and subsidies offered by centr  | al and state Government to the Industries |  |  |  |  |  |
|      |  |   |  |  |  |  |  |